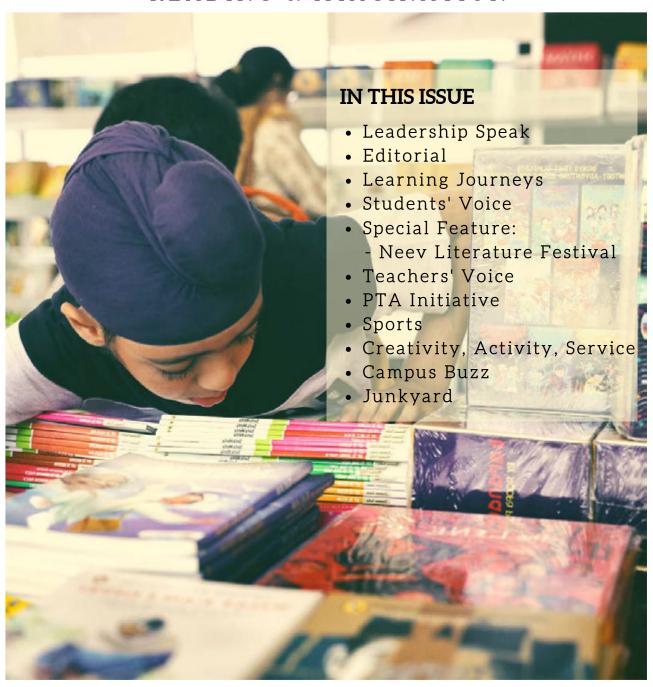
O C T O B E R 2 0 1 9

NEEV TIMES

ISSUE NO. FIFTEEN

The Official Newsletter of Neev Academy

READING & IMAGINATION



Reading is the gateway to imagination and imagination the inception of reading. Neev Literature Festival is that platform to celebrate this union. The only literature festival in India focusing exclusively on children's literature, the school campus turns into a treasure hunt maze for the lovers of books. With interactive sessions, workshops, book readings and book launch, the Neev community and all visitors fall in love with books and reading all over again. Now in its third year, Neev Literature Festival is growing bigger and busier because we believe in "TAKING CHILDREN'S LITERATURE SERIOUSLY!"

LEADERSHIP SPEAK

Eons ago, on a warm and humid July evening, a phone call changed my destiny. The call was for the role of a substitute teacher in an acclaimed school in the city where I then resided. Given the fact that I thought I knew my subject too well, I walked into the classroom as confident as a falcon in its flight. What followed over the next few days was nothing less than a pandemonium. As the yawns in my class grew louder and longer, my self-esteem seemed to be hit by a 200 km cyclonic storm at the realization of my inability to teach a group of 15-year-olds about the types of agricultural practices in India!



Decades later, and hundreds of lessons after, I now know what went wrong in those first few lessons of mine. Why would a bunch of 15-year-olds, living in an urban area ever be interested in learning about intensive subsistence agriculture? When we try to impart knowledge based on only facts, students fail to engage and develop personal intellect at a deep level. As Lynn Ericson often says, information without intellect is meaningless. Contextual learning creates intellectual depth in thinking and understanding and develops multiple perspectives.

Our Grade 7 students learn about religion being personal belief systems which may create unity or conflict. Every year, at the start of this unit, students only talk about how religion can be associated with conflict. However, after the trip to the caves of Ajanta and Ellora they realise that religious syncretism truly exists. Learning in context enables students to integrate the new knowledge and skills to pre-existing intellectual construct. And field trips at Neev provide opportunities for our students to create deep knowledge through experience, exploration and reading. Reading enriches experiences and in turn experiences are enriched through reading. Reading is a human invention and Maryanne Wolf in her book, Proust and the Squid: The Story and Science of the Reading Brain explains, "Our ancestors' invention could come about only because of the human brain's extraordinary ability to make new connections among its existing structures, a process made possible by the brain's ability to be reshaped by experience." As teachers, it is our endeavour to contextualise learning through promotion of reading associated with our units of study. Reading @ Neev forms an integral part of our existence.

A student of Grade 9, after reading a few pages of Sadhana, a repository of spiritual discourses by Tagore wrote, 'Metaphors and phrases lost meaning and gained it all at once as Tagore's words were making their way into my brain, and, unsurprisingly, tried to convince me of what I knew, but was yet to embrace.' From the Purvanchal in the north east to the Karakoram in the north, from the deserts of Kutch to the forests of Ranthambore, from the burning of the Amazonian rainforests to the 150 years of the periodic table of chemical elements, from the Paris Peace Conference of 1919 to repeal of article 370 in 2019, a student at Neev is at the helm of it all, learning and making new connections and constructing meaning based on their own experiences and reading.

GOURI KAR HEAD - MIDDLE SCHOOL

EDITORIAL



"Were it left to me to decide whether we should have a government without newspapers, or newspapers without a government, I should not hesitate a moment to prefer the latter." Thomas Jefferson

The walls of contempt and resentment could be heard on Twitter on the 13th night as The New York Times broke a story that triggered yet another American outrage in regards to the infamous president; Donald Trump, as he took a dig at journalists, post labeling them as the "enemies of the people".

This era is probably the worst time in American history to be a journalist as the leader of the country often speaks of "opening up" libel laws to make it easier for public figures to sue journalists for "unflattering stores", and in the process, takes a step towards an inaccessible and unavailable government. The idea of a truly free press has almost been lost but in reality, when journalists report the doings of the nation, they are "not at war, they are work". In the case of our school community, Neev Times gives every person the opportunity to be a well-informed individual and to freely voice their opinions. The newsletter is the result of many hours of work from our team with the mission of developing individuals who are creative, informed, opinionated, and most importantly READERS. The Neev Literature Festival was covered by the Neev Times Team, proudly wearing their badges, inscribed with the words 'Press Pass'. If only journalists from across the world were truly given this same liberty, we would have a media which was created for the governed, not the governing as the 'press pass' is the foundation for a fervent democracy.

STUDENTS' VOICE

Friends Forever

Though there are treasures, Scattered around the world None of them mean as much, As you to me

Though there are diamonds hidden in the earth, And shooting stars in the sky None of them are as rare, As a friend like you by my side

Though there are few clovers With four leaves Finding them isn't as lucky As having you with me

Though there are rubies and emeralds And pearls deep in the sea Those treasures don't mean as much As your friendship does to me

URVASHI MENON & AIDA SANDY SHREE (G7-A)

Water - the other name for life

On September 5th, 2019, Ms Priya gave a talk on the relationships between the location of water and population distribution and systems of water storage and usage, both natural and man-made. These objectives were part of the first line of inquiry-sources of water and distribution.

She explained how sources of freshwater had led to settlement of humans in the past and that the formation of the Egyptian civilisation was mainly due to the human settlement on the banks of the river Nile. Similarly, the Mesopotamian civilisation was due to the the Euphrates and Tigris rivers and our very own Indus Valley Civilisation took birth from the Indus river. The connection between the source of a river and population distribution came out clearly, once the students looked at the map.

She explained the different forms of natural and man-made storage systems in greater detail. We made connections to the present day water requirement in Bangalore and how overuse and misuse are the main reasons for water scarcity. We discussed about the state of the lakes in Bangalore, like Bellundur and Varthur and how they have been destroyed due to pollution and misuse. We made connections between what was shared with us and what has been our line of inquiry.

G3 STUDENTS

College Fair @ Neev Academy





A college fair is an event in which college admission representatives come together to meet one-on-one with high school students and parents to talk about their respective colleges. On the 19th of August, Neev Academy organised one such college fair in which 11 UK universities including Queen Mary, Nottingham and Sheffield participated. The fair was open to grades 9-12. The representatives spoke about the wide variety of courses being offered by their universities ranging from medicine to business to sports and science. They also spoke of the advantages of doing a 3 bachelors program from the UK. The sessions were quite informative and interactive as students got the opportunity to get first hand information about the application and admission requirements. Parents were briefed about the various scholarship options, housing options and the cost of living for the duration of the program.

ADWEIT GHARAT (G10)



Home of Gods & Bull Temple

Lal Bagh - Earth is 4.5 billion years old. The big rock in Lal Bagh where the temple stands is 3 billion years old. Bellandur Valley was the biggest tank in Bengaluru. In the olden times there were more trees so there was more evaporation of water, but now since there are fewer trees, there is less evaporation. There are 4 watch towers in Bengaluru and one of them is in Lal Bagh. The rock is white and black because of the presence of minerals. It is also home to lots of birds. The Chikoo tree in Lal Bagh is big.

Bull Temple & Bugle Rock - Bull Temple has the biggest Nandi statue- the sacred bull. Most of the rocks on the Bugle Rock have pits, which were used to light oil lamps. We saw a lot of bats which were making strange sounds. In the olden times there was a river nearby but now they put cement for people to walk on. In the temple there were 5-6 tanks. Every part of Bengaluru had a lake. In the dry seasons they grew Ragi.

STUDENTS' VOICE

Ideas @ Neev - With Srinath Raghavan

On August 30, as part of the new initiative "Ideas@Neev," grades 9-12 met with Srinath Raghavan, an accomplished economist, historian, author, and soldier. As an attendee I found it truly educational.

At the age of 15, Mr.Raghavan faced a dilemma we all face -what am I going to do with my life? At the time, he was not too sure but he was pushed into studying the sciences, leading to him earning an undergraduate degree in physics. However, he was not too interested in this field, so he looked for other career options. Seeing that many of his friends were enlisting in the army, he decided to follow suit. To his surprise, he fit in the army perfectly and graduated at the top of his class. After his term in the army, he had cultivated an interest in history, particularly war studies, and decided to join King's College to pursue this interest. He would study South Asian war studies, and would write multiple books on the topic, such as "India's War: World War II and the Making of Modern South Asia" and "War and Peace in Modern India." He hoped to educate the masses, feeling that history helps us understand ourselves and that it should not be used as a "weapon" in debates and politics.

So, what did we learn? In addition to the importance of history in our lives, we realised the importance of gaining a broad perspective of the world before forming our own perspectives. We saw the importance of being open-minded. Wherever he ventured he always kept an open mind and that has made him so successful today.

SUDHANVA BHARADWAJ (G11)

A day at Nandi Hills

Students of Grade 4 inquired into the unit on biodiversity to explore the flora and fauna and interdependence between living things in an ecosystem. Learning goes beyond the classroom and knowledge is gained through experiences and exploring the outside world. It started with an exciting drive to Nandi Hills, also known as Nandidurga, at 6.00 a.m from school on the 6th of September 2019. The hills are rich in bird life with an evergreen forest patch on top of the hill. The lush greenery of Nandi hills is home to a lot of birds, many of them indigenous. The Blue-Capped Rock Thrush, the Tawny Bellied Babbler, the Puff Throated Babbler and Tickell's Blue Flycatcher are a few of the many birds found there. Students learned that the animals, birds and plants are interdependent in an ecosystem and their survival depends on the sustainability of the ecosystem. They also learned that instead of relocating species elsewhere, we must preserve their habitats where they will thrive.

Students identified the interdependence between the biotic and abiotic factors and also observed many symbiotic relationships in the environment. They learned about how humans have positively and negatively impacted the ecosystem in Nandi hills. Students also noted how the lush green trees planted on such a height leads to clouds settling on them and resulting in dew dripping down trees due to condensation. This also helped them understand how weather changes with altitude. The experts had a discussion on appropriate conservation and sustainable development strategies as being an integral part of preserving biodiversity. The concept of interdependence, sustainability and balance in the ecosystem came out clearly through the discussions.

TEAM G4

A day to pay tribute

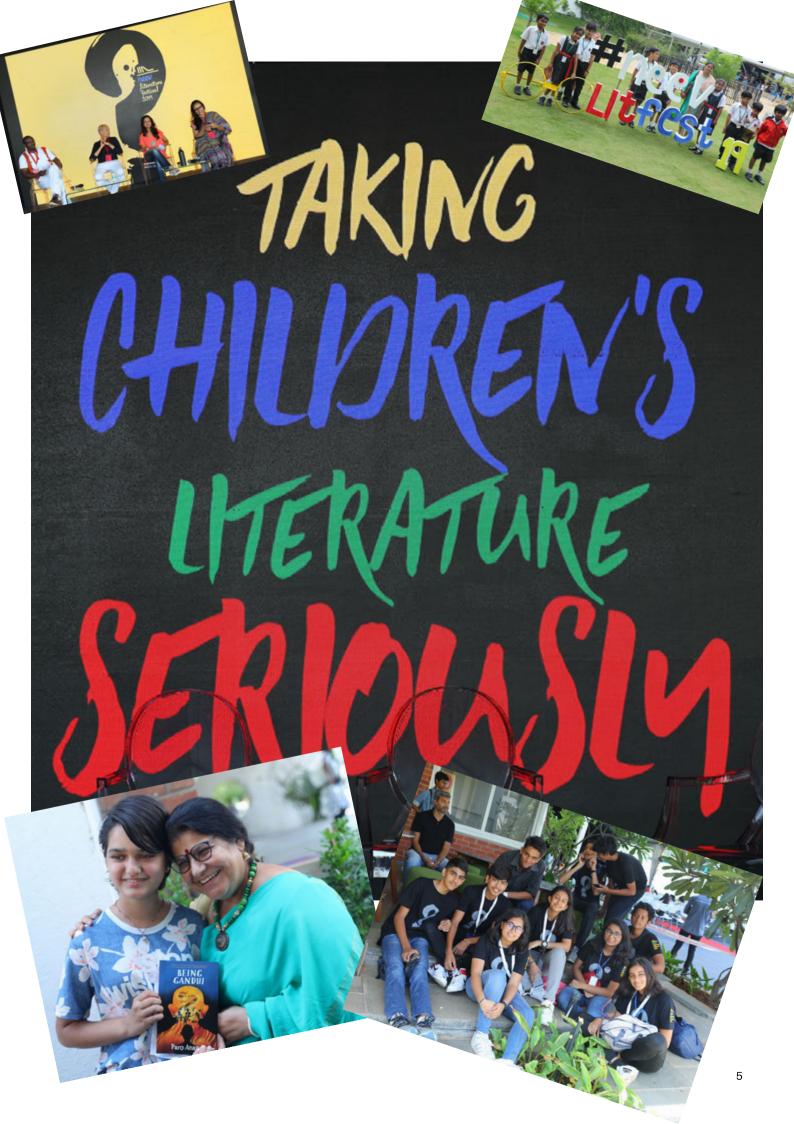
Teachers' day, as everyone knows, is celebrated on the 5th of September. This year, our school celebrated this notable day through exceptional songs, dances and performances by the students themselves. The students of grade 7B put together a performance that would display our appreciation for our prodigious teachers. The assembly started off with a skit that displayed the difference between what teachers expect and what really happens. This was just a way to show the teachers how we can never live up to their expectations but we love them even though we can be a bit of a handful sometimes. The next item on the show was the reciting of a shloka and a doha. This recital laid out how teachers have been celebrated for centuries and how their role in society is worshipped. The last performance was a dance. This dance was choreographed by students of

The last performance was a dance. This dance was choreographed by students of grade 7B. They danced to the favourite songs of their teachers. The dance was accompanied by a power point presentation with a little message to each of the teachers. Through our 'Teachers' Day extravaganza', three charming and witty anchors played around charming the audience. They were really able to make everyone laugh and make everyone feel special. Once again, Happy Teachers' Day to all of our extraordinary teachers!





Teachers' Day celebrations @ MYP



NEEV LITERATURE FESTIVAL - BACKSTAGE

Neev Book Award: Observations and Thoughts

The unintended consequences of our actions are often of greater interest to those who comment on human affairs. It gives them the innocent pleasure of observing and saying with the wisdom of hindsight, "Here you miss, or there exceed the mark". But there must, perforce, be those who act in the present with nothing but a few principles and some imagination, perhaps. They have to bear the weight of office and hope they will be judged fairly. And so it is with people who decide which writers should be given prizes for their books and which ones a polite compliment. The Neev Book Awards are decided by a jury who read and talk to each other in order to give four authors a prize each across four categories of writing.

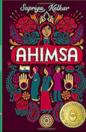


Award-winning titles:

Picture Books Emerging Readers Junior Readers Young Adults







And while the reasons for this are large, enlightened and well intentioned, such as getting more people to read and write children's literature about India, the prizes do become important factors in influencing who becomes established as an important or, dare I say, a good, writer. That's what the word canon means—a list of writers or writings that have become established over time as being of the highest quality. This year the shortlist saw a significant range of themes and subject matter—God's plenty: fish, tailors, soup from far away, barbers, friendship, a grandmother, a grandfather, boys, girls, government idiocy, Englishmen, Englishwomen and pee. And, all of them in the context of India. Clearly, all of them work in their own way to help represent India and create a corpus of writing that builds more complexity into the idea of India—a fitting antidote to the idea of a colourless and unimaginative uniformity that some would seek to impose on this idea. I should like readers to see these awards as an opportunity to scrutinize the jury's decisions, read the shortlist and consider what each book does as a literary work and as a document about India. The voice of the reader and the reader's judgement is finally what matters and what determines the largeness of the canon of children's literature in India as well as the liberal principles on which the canon is formed. It is an exciting time to be a reader, a time when one can exert a formative power in moulding literature and in moulding the idea of India.

COLIN LESLIE KELMAN DP COORDINATOR



Bringing the Neev Book Award to class

For the first time, most students from across the school have been able to collectively read and discuss the books on the Neev Book Award shortlist this year. Introduced with the aim of allowing the students to better engage with the titles on the list, every class and section from Grades 1 to 10 has been given multiple copies of 1 title to read. The shortlisted books have been on display at the PYP and MYP libraries as well. "It was optional for us to read the books from the shortlist at the library last year but we're doing it as a class this year. It helps because it makes us more familiar with the book," says Ananya Sahay from Grade 8C. "Nobody pushed us to read last year," her classmate Aarushi Giri adds.

While these books were introduced to the students from Grades 1 to 5 at the library, the titles were read in class during the Form Tutors' Time between 8 to 8-15 am at least twice a week in Grades 6 to 10. Grade 8C, for instance, has read Amrita Sher-Gil: Rebel With A Paintbrush by Anita Vachharajani, which is shortlisted for the Award in the Young Adults Category."I like how she speaks about her own life," Kaashvi Srikanth Reddy, a reader from the class, says on the first-person narrative employed by the author. "I also like how she spoke about her parents more at the start of the book and less about herself," Aarushi chimes in. While the system seems to have worked well till Grade 8, the students of Grades 9 to 10 feel it may have added more value if they had the chance to take the books home, in addition to being able to read them in class.Interestingly, a few faculty members have found themselves enjoying the process of the morning read-alouds. "I think the read-alouds in the morning are calming and meditative. It's a good utilization of the first 15 minutes because it helps teachers relax and take their mind off their daily schedule. I would like to inquire more into the practice of holding a Socratic discussion after the read-alouds," says Vineet Singh, a senior theatre teacher in Neev Academy.

KARTHIKA GOPALKRISHNAN HEAD - READING

NEEV LITERATURE FESTIVAL - ON READING

NLF - A simple 'idea' that came into fruition

NLF was born out of a simple 'idea' that came into fruition. This festival is handcrafted with a lot of passion, love and good intent. From the curation of books available at the 'Marketplace', to the Jury members and the 'Neev Book Award', the creative look and feel, the list of authors attending and all the logistics, is an outcome of meticulous work by the administrators, teachers, parents, students and friends of the Neev community.

What excites us all is the synergy of the idea of a children's literature festival coming alive in a school environment, such a natural fit and yet it hasn't been done before. How magnificent it is for us to celebrate authors from across the world and recognize their contribution to children's literature, but even greater for us to recognise that our very own voices and stories right here from India need to be heard and shared, all made possible by Indian children's authors and illustrators. This is their platform.



I urge you to be that child again.

My 78 year old mother tells me a story about her growing up years. She was the last of ten kids in a family in Thiruvalla in Kerala. After returning from school she launched into a detailed story about some animal she saw, some encounter or some scene she witnessed. One day at dinner, her father indulged her by asking how her day went and she seized the opportunity- because in those days one spoke only when spoken to. While she rambled on with excitement, one of her siblings cut her off and declared that she was concocting all of it and that she was a liar.

At that moment her father said, "Let her speak. This is not a lie; she is able to share this because she has a vivid imagination and she is an imaginative child." He encouraged her to go on by prodding and asking her more questions before she launched herself back into the story. She says, she has never forgotten how her father stood up for her, introduced her to the word 'imagination' and became her hero forever. I feel we must share our childhood stories with our children and pass on the oral tradition of storytelling. Life is too short for us to be bystanders. Jump in and enjoy the ride. Permit yourself to be happy, to be children, to be curious and free to explore. Allow thoughts to percolate and ideas to resonate. We are all a work in progress. We want to be better- the idea is to become a better version of ourselves and there is no better place that lets you do that than a book!

SNEHA IYPE VARMA
CO-FOUNDER NLF & NEEV PARENT

Dreaming in bed

Oh how I wish I would read in bed And dream about the things I read Of planes and cars And spaceships going to Mars. Of mountains, rivers and seas, Of flowers, birds and bees, Of memories good and bad, But I don't like to feel sad.



RISHAAN MELANTA (G2 - North Campus)









Read to imagine

When you read, you imagine, All about things like an airplane with no wings! We gain knowledge when we read Learning makes us smarter indeed!

Reading is like a Time Machine, Which takes you back to the Dinosaur Or the time when we will... Play soccer with jet shoes. That's why I love reading.

ISHAAN SHIVAM (G2 - North Campus)

NEEV LITERATURE FESTIVAL - PREP

La signification des livres

Le festival de littérature de Neev approche rapidement. Les bibliophiles de Bangalore peuvent profiter de cette excellente occasion, pour explorer la littérature moderne et interagir avec les auteurs. Notre école sera équipée des livres de différents genres, destinés aux étudiants de tous les âges. Alors, nous voudrions saisir cette occasion à discuter l'importance des livres.

Il y a tellement, de nombreux livres, dans notre bibliothèque. Il y a des livres d'amour, de mystère, de polar et d'horreur. Il y a également des poèmes, des nouvelles et des pièces de théâtre.

Les livres peuvent traiter l'ennui. Les livres sont les sources d'amusement. On obtient de nouvelles idées et commence à penser différemment. Le style d'écriture de l'auteur révèle sa culture et son système moral.

Les livres sont importants, surtout, pour les étudiants. Ils sont très informés et ont des perspectives élargies. Pendant le festival de littérature, environ 50 auteurs réputés: Devdutt Pattanaik, Paro Anand, Susan Perrow visiteront notre école dans le but de partager leurs expériences d'écrire les livres. Grâce à cela, les étudiants de Neev Academy se sont renseignés, à propos de la littérature.

Gist of the article:

The Neev Literature Festival is approaching quickly. The Lit Fest emphasizes the importance of books, especially for students. Through books we trigger our imagination, gain multiple perspectives and have fun. It is an opportunity for us to explore modern literature and interact with the renowned authors who will be present for the event. The authors' writing styles reveals their culture and moral systems. Each of them would share their experiences and tell their stories and provide us with wonderful exposure to literature.

APARNA IYER & RACHEL VERGHESE (G12)

If you want to give peace a chance, read 'Red'

Red, a picture book by Sagar Kolwankar, is an amazing read on war and peace. It revolves around a boy's story of his poor life and his beautiful red kite. When I saw the book, I wondered what it was about. I loved the beautiful illustrations of the boy and how Kolwankar highlighted the kite. The story revolved around Indian history and war. The colour red does not only show the colour of the kite, but also symbolizes blood from the victims of war and anger.

From this book, I learnt that war makes people suffer and that we should give love and peace a chance.



SIDDHARTHA ARAM (G1 - North Campus)

YUV SINGH SARAN (G5-A)

Ahimsa is the way

Ahimsa, by Supriya Kelkar is a book that gives us a picture of India's freedom struggle through the eyes of a ten year old. It is a story of love, war and peace as the word 'Ahimsa' means "non violence". It is a simple yet compelling story about love and tolerance. I would recommend this book as a quick read for entertainment too as it comes with a few interesting life lessons as well. For example, we get to know that everyone is of equal value and no one should be considered or treated as an untouchable. It also inspires gratitude for the freedom fighters who sacrificed their lives for our country many years ago.

The story is based in a small town in India where everything is going as usual until Gandhiji asks one person from each family to join the non-cooperation movement. Anjali, the main character expects her father to be going for it and is extremely worried. But it turns out that her mother is the one going. Just a few days after her mother left, Anjali's life changed drastically. She had to throw all her clothes into a fire (because they were manufactured in Great Britain) and had to start using homemade techniques to sew clothes. This was just a small change, but the three biggest changes were that there were rioters everywhere, there was rivalry between Hindus and Muslims and most importantly her beloved mother had been thrown into jail.

Read the book "Ahimsa" to find out more. I would recommend this book to ages 8-10. Not that it is inappropriate for younger readers but it contains a few topics that emerging readers and beginners won't understand.

RANVIR SINGH PARIHAR (G5-A)

NEEV LITERATURE FESTIVAL - GLIMPSES





School campus - Dressed up for the occasion

Stories, the preparatory for life

"I always listen to what is not told when a story is told." Devdutt Pattanaik, the bestselling author and a noted public speaker, had the audience captivated with his closing keynote on Day 2 of the Lit Fest. He urged the book reader to develop the critical eye, ear, nose and other senses to see what is not shown. Simple words used in everyday parlance hold the key to crucial meaning that we must not overlook. If "Vir' is courage and courageous is the hero, "Mahavir" is the superhero. But this superhero is not a warrior but a saint, as legends and ancient scriptures tell us. Let us look at the words "Vijay" and "Jay", which are Hindi words for the victorious. Then what is the difference? Pattanaik recalls a scholar who told him that one who defeats the other(s) is a "Vijayi", but one who wins over oneself is a winner, a "Jayi".



"According to Pattanaik, Indian traditional stories are no less than a goldmine of knowledge and insights. When we read the Mahabharata, do we wonder why Gandhari does not have a name to herself but is named after the place of her belonging, Gandhar? Does it say anything about gender politics and other such complex ideas? In Valmiki's Ramayana, there is no 'laxman rekha'. Why aren't we ever told that? Why did BR Chopra's Mahabharata show only 12 out of 18 books? He claims that even if he does not have answers to these questions, he tries to ask them through his stories. The Mahabharata makes one feel empathetic for the villains. Characters are not shown as binaries but carriers of virtues as well as vices, products as well as victims of their circumstances. The Ramayana and the Mahabharata have a history and a geography. They must be read in their totality and that is how children start engaging deeply with their reading.

The world, as we agreed with Pattanaik, is not devoid of cruelty and horror. How are children prepared for the world outside? Stories. Stories expose children to the horror of life in a safe environment. And for such stories to live on and keep doing their job. Pattanaik makes his own small contribution.

EDITORIAL TEAM









NEEV LITERATURE FESTIVAL - RENDEZVOUS

Paro Anand - Up and close

Your books are all on extremely serious and mature topic, why?

I think I write about a subject which I feel like young people are already talking about or young people are needing to talk about.



What does your "Literature in Action" program aim to do?

When I first set out writing, I felt that I wasn't really connecting with my readers, and how could I do that? So I started taking my books and other stories, basically to do readings and interactions. Then I discovered that we were talking about such important and difficult things. A small example is when I had written a story on domestic violence for teenagers, weird subject to write for teenagers, but there it was. In an interaction that followed afterwards I told a ghost story and a domestic violence story. The kids came to me and asked if the stories were true and I asked them to answer. They said the ghost story was obviously not true, but the story about domestic violence was definitely true. I asked them how they were so sure. One of the girls said that it happened at her house and then a lot of kids talked about their experiences with domestic violence. I then asked them how they felt, and they said, "we feel helpless". In my story the boy takes action but the kids said that they couldn't do that. When asked what they could do they came up with many solutions. So, literature in action is basically talking about subjects like that where children need to be made aware and given an opportunity to discuss issues in a way no adult would have thought.

What is your writing process?

I show up to work. Everyday. I try and write for around 2 hours. In spite of a busy schedule, I still write. Not all of it will be publishable. I have a secret formula, which I shared last time and I am going to share this time as well. BIC. Bottom In Chair. Put your bottom in your chair and just write. Don't wait for that perfect moment with a cottage and mountains. It's not always there. If I waited for that, I would have written nothing since then because I write anywhere, everywhere. I love traffic jams, I have my laptop. I love delayed flight, I have my laptop. And I sit down and write. So again, I try to write 2 hours every day, even if it is broken up into 15 minute slots.

Have you ever faced writer's block?

I have and my answer to that is not everybody's. I can't really recommend it to anyone, but it's what works for me. I write 2 books at a time. So if I'm blocked with one, I just move to the other one. Because, if I'm not able to write I feel like I'm suffocating, you know I panic- and then when I panic the less I can write. So I go to the other one, start writing that, and somewhere in that process, the other one unblocks. It works for me.

EDITORIAL TEAM



Amma Tell Me... tête-à-tête with Bhakti Mathur

How are you enjoying the festival so far?

Very much. It is really like a creative melting pot, and the story of Neev is so fascinating. I think it is very nice to have a festival just for children's authors because I feel that at some of the bigger festivals, children's authors get sidelined.

Why do you like children's literature?

I started writing when my children were young and holi was coming, I was looking for a book about holi to tell them the story. I live in Hong Kong and I couldn't find anything suitable. So I decided to write about the festivals that I grew up celebrating.

What is your writing process like?

I have a routine - my children go off to school, I exercise and then I get on to writing by nine. A lot of my writing work is research-based. I research about the festivals and the gods and goddesses. I actually do a series with a penguin called 'Amma take me...' which is about interesting places in India, of religious and historical significance like the Golden Temple, Tirupati and the Darga of Salim Chishti. I take my family to these places which involves a lot of research. So a lot of my writing process is research work and then, of course, the writing starts. Once I have got the basic structure it is mainly editing and re-editing. I am a part of a literary critique group in Hong Kong. We meet once a month and take each other's work and share feedback. Then my children are my guinea pigs; I read to them and they are quite honest. So if something is not working they simply tell me, "No."

Do you use your books to express your own interpretation of history or just to spread historical awareness?

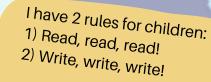
So it's both. One is to make it fun for children because I don't think any child would pick up a book about a temple. So I want to make it a fun experience but also give them a message that I really like. For example, all the books in the 'Amma tell me...' series have a small message about what the gods are trying to convey or what their characteristics show.

EDITORIAL TEAM

NEEV LITERATURE FESTIVAL - GALLERY



NEEV LITERATURE FESTIVAL - QUOTES



ROOPA PAI, Author

All of you have your special gifts. NANDANA SEN, Author

I would say read a lot. Read as much as you can. As a kid I was exposed to literature by my parents and it does wonders for your imagination. Write your own stories too.

NAFISA NANDINI, Illustrator

The stories that we hear when we are the longest, shapes our perspectives,

PETER BELL, Author

children are the ones that stay with us not just on literature, but on ourselves.

Nove children. I think all of us are children, however big and glamorous we are. POILE SENGUPTA, Author

Try absorbing things, so that there is as much output coming out, as much as there is input.

JOEANNA FERNANDES, Author

KINYANJUI KOMBANI, Author terature re to read, read to love

Imagination drives the world.

neevliteraturefestival.org

TEACHERS' VOICE

An Indian burial

Beat the drums, blow the conch Carry the corpse, across the lawns Stick a rupee on his forehead'

Create a chaos, make a noise Beat your breasts and cry out loud. Block the roads, light the crackers Spirits will flee, with the life takers.

Dancers in a frenzy beat Kiss the roads and cover the street. Strew the flowers, along the way. It's his Last Journey, from today.

Place the corpse on the pyre Strike the match and light a fire. Crying, howling, whistling stops. Life after death - is believed to start!

IAN DAVID STEPHENSON **TEACHER - NORTH CAMPUS**



'Happy souls' - Neev teachers

Power of creativity

Wherever we have the opportunity to generate new ideas, find solutions, provide me-time or time to self-reflect - creativity comes alive. Creative energy is one of our most precious resources - an amalgamation of imagination, curiosity, and courage. It's all he's left with!', is what they said. Geshe Thupten Jinpa, - Dalai Lama's chief English translator shared an insight into the nature of creativity. He pointed out that there's no word in the Tibetan language for "creativity" or "being creative". The closest translation is "natural." In other words, if you want to be more creative you need to be more natural. As kids in kindergarten, we play and experiment and try out weird things without fear or shame. The fear of social rejection is something we learn as we grow older. Creativity is not a rare gift to be enjoyed by the lucky few - but it's a natural part of human thinking and behaviour. Creative energy has no concrete evidence, it is not inherent. Creative potential is always a part of every individual. It is a natural human ability within us all. Creative ability emerges when it's not being clouded by anxiety and doubt. Collaboration helps us to gain new perspectives, building on the ideas of others - the cross-pollination of idea develops creativity in individuals. Collaboration is a powerful tool that can bring cross-functional teams to work together. Students experience this every day at school as they engage and work with peers. Teachers collaborate to share ideas, best practices and find solutions. During events like Neev Lit Fest, Language Day, Neevotsav, Sarvajeet Diwas - the whole Neev community comes together to make the event a memorable one. Being creative is the capacity to imagine or build upon ideas. But, creativity does not emerge until you are brave enough to act on those ideas. Geniuses like Mozart and Darwin were quite prolific when it came to failure - they just didn't let that stop them. They understood that an idea ending in failure is not a failure - as long as constructive learning is gained. Fear of failure holds us back from learning all sorts of new skills from taking risks, to tackling new challenges. To learn from failure, you need to "own" it - you need to believe that learning and growth are possible. Carol Dweck says in her book, "Mindset" - we need to embrace the growth mindset and enhance our creativity.

> SHANTHI RAGHUNATH **HEAD - PYP**

PTA INITIATIVES

Greetings from the new (and first) Neev Academy PTA (Parents Teachers Association). As the PTA evolves, creates and learns, we thought it would be helpful to update the community on our various initiatives.



Kulfi Social - organized by PTA

PTA 2019 kicked off this year with a kulfi-social (the Neev version of an ice-cream social!) for all the new student-families. Neev students and siblings played on the lawns, coloured at the activity tables or just danced to music, while parents had a chance to meet and mingle on a sunny Saturday afternoon. Big thanks to the school for the great refreshments.

Coming up, our next big focus area will be Language Day. In keeping with the Neev philosophy of showcasing home languages as a reflection of pride, identity and diversity, we've decided to make Language Day bigger and more inclusive. Through October, the PTA will be organising activities and events, expert talks from parents and grandparents (as the most obvious custodians of language), stalls and installations, culminating in the big performance on October 25th. And all of this perfectly timed with the festive season.

We're going to need lots of support from the Neev community. Your Class Reps will reach out to you with more details. Please do volunteer (we have multiple options) to make this really inclusive, and also incredibly fun.

SPORTS

Sports achievements at a glance

Two of our ace, Meher Bhunia and Sachi Vats, participated at the state level athletic meet conducted at Udupi in the month of August where students from all over the state come together for the sporting event. The students did well in the triathlon event (100M, Long Jump, Shot Put); Under 14 girls category.

Our junior football teams participated at the Greenwood High Tournament on 27th & 28th August and even though they did not qualify for the finals, they worked hard and we were proud of the effort by both teams.

NFSL Basketball was organized on 16th and 17th September. 10 schools from Bangalore participated in this event. 26 matches were conducted over the 2 days and the tournament was drawn to a close with a nail-biting boys final between Neev and Jain International School. Jain emerged victorious by 2 points. Our boys and girls teams were runners up at this tournament winning 3 out of the 4 matches they played. Perseverance and teamwork was displayed at the highest level during this event.

David Wilson Head - PHE

Neev Friensdship Sports League







Neev Friendship Sports League was started with the purpose of providing a platform for our students to showcase their talent and also to build a healthy sporting community within the school.

Like previous years, the Neev girls and boys senior teams performed exceptionally well and placed second in both the categories. In the group matches the boys' team took down the other teams effortlessly while the girls' matches saw some intense and last-second baskets. Both teams reached the finals but missed the trophy by a whisker. Many leading schools of Bangalore participated in this event. The performance by the basketball teams has truly set a high benchmark for other sports and upcoming events @ Neev.

EDITORIAL TEAM

The spirit of sportsmanship

On the first day of the soccer tournament at Greenwood High, the Under 12 team had a match against Lawrence and the Under 10 had a match against Nagarjuna Academy but they didn't turn up so the match got postponed to the 2nd day .The Under 12 team lost their 1st match 1-0 and the Under 10 team also lost their only match of the day against Greenwood High A team. The 1st day was bad for both teams .On the 2nd day the Under 12 played against Deens Academy and Jain International Residential School and succeeded in winning both the matches with scores 3-2 and 7-1 respectively. All the players played really well and stuck to their individual task in the team. The Under 10 team played against the Greenwood High A team again but lost the match 4-0. However, they played really well. They were very unlucky as many shots hit the goal but missed the goal .Unfortunately both the teams didn't qualify for the knockout rounds. The 2nd day was better than the 1st day for both the teams but our best performance is yet to come forth. Next time will see the fire in us.

On the 'Big stage'

Sports is an activity that teaches us how to become better, go faster and get stronger than everyone else. Right? Not entirely. Sports actually teaches us sportsmanship. Sportsmanship - to know how to graciously lose and also how to commend the efforts of our opponents. That is the skill that is expected to be demonstrated by us on the field. Recently, we participated in the junior state-level championships. It's what everyone calls a big stage. We participated in the triathlon, running, jumping and throwing. We started off with the hundred meters, an event that both of us are good at. We were able to perform well; similarly with the long jump. The last event was shot put. We held the 7th and the 9th place out of around 30 students who participated in the event. We had not gone hoping to win but only to attain a new experience. Through this competition, we learned the standard of statelevel championships and hope that we can do well next year. We are thankful to all the coaches and teachers who helped us perform at this event.

MEHER BHUNIA & SACHI VATS (G7)



Our team in action



NEVYN SHAH (G6-C)

CREATIVITY ACTIVITY SERVICE (CAS)

For friends with paws

"The greatness of a nation and its moral progress can be judged by the way its animals are treated." -Mahatma Gandhi

We, the seventh graders had a chance to interact with a dog behaviourist, Mr Karthik Ramasubramaniam who owns a company called "The Urban Pet" where he helps animals. He sells pet accessories and offers different services and health-related items. He provides services like grooming, pet baths and dog training. From what we saw, we were astonished to see the way he interacted with dogs. It seems like he understands them like we aren't able to. During the conversation, Mr. Karthik showed us what signs to be aware of, how to tell what the dogs want, and how to watch out for signs of aggression or anxious behaviour. He made us aware of some of the suffering that many dogs face. Most dogs are abandoned on the streets, inexperienced families realize that they aren't capable of taking on such a big responsibility are dumped in overcrowded animal shelters.

I know that the sight of a puppy with its cute eyes and soft fur is too much for us to say no to, but think before you get this puppy. If you work for long hours, do you have someone who will give the puppy the love it deserves? If not, think again, there's no point in taking the puppy home but then later bringing it back. Owning a pet is a privilege that comes with responsibilities. A pet needs to be housed, fed and cared for properly, to ensure an acceptable level of well-being. I think that animal welfare is a very serious topic and it is important to raise awareness in our communities so that people may be more empowered to offer help! The more people know about it, the more people want to help.

Students of grade 7A, as part of the SAA initiative, will raise awareness in our school & apartments educating people about animal rights - responsible pet ownership, ethical breeders v/s not ethical breeders, pet adoption, volunteering at shelters, to name a few.

KAIRA GUPTA (G7-A)

Including one amongst all

Is inclusiveness just the act of making friends, of not bullying someone or protecting someone from bullies? Through our talk with Miss Sheetal we learnt that inclusiveness is much more. Miss Sheetal showed us that inclusiveness is not just the absence of bullying but the basic quality of including many different types of people and treating them with respect and equality. As our session began, Miss Sheetal first divided us into groups and gave us several situations that we had to classify under bullying, not bullying and maybe. This activity gave us an insight into what kinds of bullying take place in schools and how that may negatively affect a child. After this understanding, she told us about the four different types of bullying - physical, verbal, social and cyber. Learning about these types, we were able to identify and learn the negative effects that bullying may have on someone and we were able to relate with it as all of us have been in similar situations at some point.

To conclude, through this session, we have acknowledged that bullying is bullying and all types of bullying are bad. No matter how intense, bullying is always bad. After this session, we were able to connect bullying to inclusiveness more efficiently and have understood that as students of such a school, we are lucky to be here and must learn to treat our seniors, juniors, classmates and teachers with respect and utmost equality.

RIYA MEHTA (G8-A)

Getting to know the furry buddy





Fitness regime @ NSK

The healing touch of compassion

On 17th August students of DP 1 and DP 2 went for a visit to an old age daycare centre - Nightingale Sandhya Kirana located at Shantinagar, Bangalore. Three days before the visit students of DP came up with a plan to raise money to serve them food and run a newspaper drive for that. We collected almost 20K through this and tonnes of newspaper.

On the day of the visit, we reached the centre and were first introduced to the elder's exercise routine, which is meant to strengthen their joints. The most interesting thing about the routine was the modified version of the Surya Namaskar, which suited the elders.

This organization works with elders in many ways - providing them daycare, providing them training in first aid and by treating elders with Dementia and Alzheimers. They also engage with the issue of elder abuse. Along with working with elders, they work with their families and encourage families to take care of their elders living with them.

I realised how important it is to interact with elders and how happy children can make them. One big learning I will take forward is the importance of interacting with and including elders. I will make sure I talk to my grandparents and other elders in my family more often. I will also treat all the elders I meet with respect, humility and compassion.

BANDANA BAJAJ (G11)

JUNKYARD

'Reading & Imagination' through the lens of Neev Photography Club







ANANYA SINGLA (G9)



CANDID CAPTURE BY A TEACHER



GUHAR GOYAL (G10)



ADITI KANCHIBHATTA (G11)



The NLF Rooster

EDITORIAL

Kriti Sarawgi

Devansh Majithia

Noor Sabharwal

Saania Kaushik

Gauri Padmanabhan

Mehr Sohal

Indira R

An artist's impression



PREKSHA WADE (G10)

DID YOU KNOW?

In NLF 2019...

There were 66 authors, illustrators, librarians and storytellers

90+ workshops were held over two days

Participants came from US, UK, Kenya, Australia , Singapore, Hong Kong

All the three art installations were created by Neev students

Author Natasha Sharma found uncanny resemblance of her cover page rooster with our NLF installation

SPECIAL MENTION

Sanjeet Panigrahi

Lara Nambisan Sachi Vats Sahas Ajmera Varun Nair

ADVISORS

Amrita Roy Shiza Mehreen Ushita Banerjee

SUPPORT TEAM

ICL STUDENTS OF G4, G5, G6 & G7

CAMPUS BUZZ

Language Day - Identify, Heritage & Diversity!

A new structure not just bound to a single day of celebrating languages across India and other countries, but a two week celebration of getting immersed in Literature and Games. With the support of our parent volunteers this year, the school community is involved in fun activities - reading, storytelling, poetry recitation, games and much more leading to the celebration day, LANGUAGE DAY 2019 on October 25. What better sequel to NLF 2019!